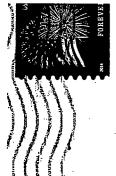
For help completing Form 2, please double-click the (**)) icon next to each line new FEC MAIL CENTER

FEC FORM 2 STATEMENT OF CANDIDACY

2015 NOV 18 AM 7: 02

| ■()) | (a) Name of Candidate (in full) Charlene M Albarran | | |
|--------------|--|--|--|
| | (b) Address (number and street) | | |
| | (a) City Otato and 7/D Code | | |
| | Park City, UT 84068 Statement (N) OR (A) | | |
| ■(((| 4. Party Affiliation 5. Office Sought 6. State & District of Candidate Democrat U.S. Representative Utah, 2nd Congressional District | | |
| | DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE | | |
| ((| 7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2016 (year of election) | | |
| | NOTE: This designation should be filed with the appropriate office listed in the instructions. | | |
| | (a) Name of Committee (in full) | | |
| | Charlene 4 Congress | | |
| | (b) Address (number and street) | | |
| | P.O. Box 683898 | | |
| | (c) City, State, and ZIP Code | | |
| | Park City, UT 84068 | | |
| | DESIGNATION OF OTHER AUTHORIZED COMMITTEES | | |
| | (Including Joint Fundraising Representatives) | | |
| ■()) | 8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. | | |
| | NOTE: This designation should be filed with the principal campaign committee. | | |
| | (a) Name of Committee (in full) | | |
| | | | |
| | (b) Address (number and street) | | |
| | | | |
| | (c) City, State, and ZIP Code | | |
| | | | |
| | I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete. | | |
| | Signature of Candidate Date | | |
| | Mallanan 11-10-2015 | | |
| | - Out out the | | |
| | NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g. | | |
| | | | |
| - · . | To the first of th | | |
| ٠, | 2 45(7) 4 44 55 15 14 44 4 4 5 2 4 5 1 7 8 44 4 4 5 2 4 5 1 7 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 | | |
| | いたときがいたというでは、25-2000代数は、200-2006でき | | |
| | To print and file this form, select "Print" from the "File" menu above. In the "Print" | | |
| | window, select "Document" from the drop down menu labeled "Comments and Forms" | | |
| | Doing so will ensure that the (**)) icons and other instructions will not appear on your | | |
| | filing. Click here for a video printing demonstration. | | |



RECEIVED FEC MAIL CENTER

2015 NOV 18

AM 7: 02를 P. O. BOX 77578

E Se to Se

office of Public

Washington, D.C 20463

THE WAY STOR MONTH

| Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS The FEC added this page to the end of this filing to indicate how it was received. | | | |
|---|-------------------------------|--|--|
| Hand Delivered | Date of Receipt | | |
| USPS First Class Mail O O O | Date of Receipt | | |
| USPS Registered/Certified | Postmarked (R/C) | | |
| USPS Priority Mail | Postmarked | | |
| | Postmarked | | |
| USPS Priority Mail Express | | | |
| Postmark Illegible | | | |
| No Postmark | Shipping Date | | |
| Overnight Delivery Service (Specify): Ne | ext Business Day Delivery | | |
| Received from House Records & Registration (| Date of Receipt Office | | |
| Received from Senate Public Records Office | Date of Receipt | | |
| Received from Electronic Filing Office | Date of Receipt | | |
| Other (Specify): | Date of Receipt or Postmarked | | |
| A | 11/18/15 | | |
| (3/2015) | DATE PREPARED | | |